

**EXECUTIVE SECRETARIAT
ROUTING SLIP**

TO:

		ACTION	INFO	DATE	INITIAL
1	DCI		X		
2	DDCI		X		
3	EXDIR		X		
4	D/ICS		X		
5	DDI		X		
6	DDA		X		
7	DDO		X		
8	DDS&T		X		
9	Chm/NIC				
10	GC				
11	IG				
12	Compt				
13	D/Pers				
14	D/OLL		X		
15	D/PAO		X		
16	SA/IA				
17	AO/DCI				
18	C/IPD/OIS				
19	NIO				
20	VC/NIC		X		
21					
22					
	SUSPENSE			Date	

Remarks

STAT

3637 (10-81)

11 Mar 85
Date

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1700

NATIONAL SECURITY COUNCIL
WASHINGTON, D.C. 20508

March 11, 1985

Executive Registry

85- 1007

MEMORANDUM FOR

DONALD P. GREGG
Assistant to the Vice President
for National Security Affairs

NICHOLAS PLATT
Executive Secretary
Department of State

COLONEL R. J. AFFOURTIT
Executive Secretary
Department of Defense

EDWARD J. STUCKY
Acting Executive Secretary
Department of the Treasury

RAYMOND LETT
Executive Assistant to the
Secretary
Department of Agriculture

HELEN ROBBINS
Executive Assistant to
the Secretary
Department of Commerce

Executive Secretary
Central Intelligence Agency

SUBJECT: USG Contacts with Polish Officials (S)

Bilateral relations between the United States and Poland remain abnormal. Consequently, until further notice all agencies are requested to limit official contacts with officers of Polish diplomatic missions in the United States to the office-director level. Similarly, no one above the level of office director should attend official Polish functions, such as National Day, hosted by Polish diplomatic and consular missions in the United States. (S)

Robert M. Kimmitt
Robert M. Kimmitt
Executive Secretary



(340)

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Declassify: OADR

~~SECRET~~

WASHFAX RECEIPT

THE WHITE HOUSE

C

JAN 11 1985

MESSAGE NO. 628 CLASSIFICATION SECRET PAGES 2

FROM ROBERT KIMMITT 456-2224 G81/WW
 (NAME) (EXTENSION) (ROOM NUMBER)

MESSAGE DESCRIPTION USG CONTACTS WITH POLISH OFFICIALS (S)
 NSC LOG # 1700

TO (AGENCY)	DELIVER TO:	DEPT/ROOM NO.	EXTENSION
"B"	<u>NICHOLAS PLATT</u>	<u>DEPT OF STATE</u>	
"D"	<u>COLONEL R. J. AFFOURAIT</u>	<u>DEPT OF STATE</u>	
"K1"	<u>EDWARD J. STUCKY</u>	<u>DEPT OF TREASURY</u>	
"L"	<u>HELEN ROBBINS</u>	<u>SEC ASSIST</u>	
"A"		<u>DEPT OF COMMERCE</u>	
"D"	<u>BG George Julian</u>	<u>SEC SEC</u>	
"B"	<u>William B. STAPLET</u>	<u>ARMED FORCES</u>	

REMARKS _____

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